Submitted by:

Chair of the Assembly at the

Request of the Mayor

Prepared by:

Department of Health

and Human Services

For reading:

August 16, 2011

ANCHORAGE, ALASKA AR No. 2011-213

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING ONE MILLION TWO HUNDRED FORTY NINE THOUSAND SIX HUNDRED SIXTY FOUR DOLLARS (\$1,249,664) FROM THE STATE OF ALASKA, DEPARTMENT OF HEALTH AND SOCIAL SERVICES AS A GRANT TO THE STATE CATEGORICAL GRANTS FUND (231) TO PROVIDE WOMEN, INFANTS AND CHILDREN SUPPLEMENTAL NUTRITION SERVICES IN THE DEPARTMENT OF **HEALTH AND HUMAN SERVICES.**

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Date: _

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CLERK'S OFFICE

APPROVED

8-30-11

THE ANCHORAGE ASSEMBLY RESOLVES:

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Section 1. That the sum of One Million Two Hundred Forty Nine Thousand Six Hundred Sixty Four Dollars (\$1,249,664) is appropriated from the State of Alaska, Department of Health and Social Services as a grant to the State Categorical Grants Fund (231), to provide Women, Infants and Children Supplemental Nutrition Services in the Department of Health and Human Services.

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Section 2. This resolution shall be effective immediately upon passage and approval by the Assembly.

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PASSED AND APPROVED by the Anchorage Assembly this 3013 day of eust, 2011.

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ATTEST:

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Municipal Clerk

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Department of Appropriation:

Department of Health and Human Services

\$1,249,664

Chair of the Assembly

MUNICIPALITY OF ANCHORAGE ASSEMBLY MEMORANDUM

No. AM 445-2011

Meeting Date: August 16, 2011

From: **MAYOR** Subject: A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING ONE MILLION TWO HUNDRED FORTY NINE THOUSAND SIX HUNDRED SIXTY FOUR DOLLARS (\$1,249,664) FROM THE STATE OF ALASKA, DEPARTMENT OF HEALTH AND SOCIAL SERVICES AS A GRANT TO THE STATE CATEGORICAL GRANTS FUND (231) TO PROVIDE WOMEN, INFANTS AND CHILDREN SUPPLEMENTAL NUTRITION SERVICES IN THE

These funds will allow for the continuation of the Women, Infants and Children (WIC) Supplemental Nutrition Program. The period of the grant is July 1, 2011 through June 30, 2012.

DEPARTMENT OF HEALTH AND HUMAN SERVICES.

The WIC program provides nutrition screening, education and warrants for supplemental foods to low-income, pregnant, breastfeeding or post-partum women, infants and children up to their fifth birthday who are determined to be at nutritional risk. Nutritional risk is defined as the occurrence of anemia, abnormal growth patterns, and inadequate dietary patterns, medical complications in which nutritional management plays a role in optimal outcome, major surgery or substantial burns.

The Municipality of Anchorage, Department of Health and Human Services received the first grant for WIC services in February 1977 and has operated the program continually since then. In the 2011 grant year the clinic provided 80,194 visits and the client case load was 22% women, 24% infants and 54% children.

Under the terms of this grant program staff will:

Provide screening to determine nutritional inadequacies.

Review.

Provide nutrition education and State warrants to purchase supplemental foods for pregnant women, breastfeeding or post-partum women, infants and children who are income eligible and at nutritional risk.
 Maintain financial records, which are readily accessible for State and Federal

Provide reports as required by Federal regulations.

AM WIC Program Page 2

The following budget is submitted:

STATE CATEGORICAL GRANTS FUND (231)

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ACCOUNT NUMBER	ACCOUNT NAME	<u>AMOUNT</u>
231-238611G-9398-BP2011	State Grant Revenue-Pass Thru	\$1,249,664

EXPENDITURES:

EXPENDITURES:		
ACCOUNT NUMBER	ACCOUNT NAME	<u>AMOUNT</u>
231-238611G-1101-BP2011	Straight Time Labor	\$604,736
231-238611G-1401-BP2011	Benefits	372,419
231-238611G-2201-BP2011	Operating Supplies	25,280
231-283611G-3101-BP2011	Professional Services	1,500
231-238611G-3201-BP2011	Communication	10,497
231-238611G-3302-BP2011	Mileage	2,000
231-238611G-3701-BP2011	Rentals	35,128
231-238611G-3805-BP2011	Dues, Subscriptions and Membe	rship 150
231-238611G-6145-BP2011	General Liability	9,434
231-238611G-6147-BP2011	Workers' Compensation	25,520
231-238611G-6227-BP2011	Maternal & Child Health	89,057
231-238611G-6923-BP2011	CS IGC Operating	<u>73,943</u>
	TOTAL	\$1,249,664
	ACCOUNT NUMBER 231-238611G-1101-BP2011 231-238611G-1401-BP2011 231-238611G-2201-BP2011 231-238611G-3101-BP2011 231-238611G-3201-BP2011 231-238611G-3302-BP2011 231-238611G-3701-BP2011 231-238611G-6145-BP2011 231-238611G-6147-BP2011 231-238611G-6147-BP2011	ACCOUNT NUMBER ACCOUNT NAME 231-238611G-1101-BP2011 Straight Time Labor 231-238611G-1401-BP2011 Benefits 231-238611G-2201-BP2011 Operating Supplies 231-238611G-3101-BP2011 Professional Services 231-238611G-3201-BP2011 Communication 231-238611G-3701-BP2011 Mileage 231-238611G-3805-BP2011 Dues, Subscriptions and Membe 231-238611G-6145-BP2011 General Liability 231-238611G-6227-BP2011 Workers' Compensation 231-238611G-6923-BP2011 Maternal & Child Health 231-238611G-6923-BP2011 CS IGC Operating

THE ADMINISTRATION RECOMMENDS APPROVAL OF THE ATTACHED RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING ONE MILLION TWO HUNDRED FORTY NINE THOUSAND SIX HUNDRED SIXTY FOUR DOLLARS (\$1,249,664) FROM THE STATE OF ALASKA, DEPARTMENT OF HEALTH AND SOCIAL SERVICES AS A GRANT TO THE STATE CATEGORICAL GRANTS FUND (231) TO PROVIDE WOMEN, INFANTS AND CHILDREN SUPPLEMETAL NUTRITION SERVICES IN THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.

	Prepared by:	Cynthia Herr, Sr. Office Associate, Department of
		Health and Human Services
Approved by: Diane Ingle, Director, Departr		Diane Ingle, Director, Department of Health and
		Human Services
	Concur: Cheryl Frasca, Director, Office of Management a	
		Budget
	Fund certification:	Lucinda Mahoney, CFO
		231-238611G-9398-2386111-BP2011 \$1,249,664
		(2011 Women, Infants and Children Grant)

43 Concur: George J. Vakalis, Municipal Manager

44 Respectfully submitted:

Daniel A. Sullivan, Mayor